

Atlantic Canada Seminar in Early Modern Philosophy, Dalhousie University, Halifax, July 07 - 10, 2011. PROGRAM

Date/Time	Room	Speaker/Event	Paper
Thursday July 7th			
1:30 - 3:00	McCain Scotiabank Aud	Laurence Carlin (Wisconsin, Oshkosh)	"Leibniz' Final Teleological System"
3:00 - 4:30	McCain Scotiabank Aud	David Scott (Victoria)	"Leibniz and the Knowledge Argument"
4:30 - 5:50	McCain Scotiabank Aud	Chair: Anna Frammartino Wilks (Acadia)	
		Speaker: Colin McQuillan (Emory)	"Leibniz, Wolff, and Kant on the Distinction Between Sensible and Intellectual Cognition"
7:00		<i>Barbeque at Tom Vinci's House</i>	
Friday July 8th			
9:00 - 10:30	McCain Scotiabank Aud	Eric Stencil (Wisconsin, Madison)	"Arnauld and the Doctrine of the Creation of the Eternal Truths (1641-1648)"
10:30-12:00	McCain Ondaatje Aud	Francesca di Poppa (Texas Tech)	"Redeeming Enthusiasm: God, Enthusiasm, and Reason in Shaftesbury's The Moralists"
12:00-1:00		<i>Lunch</i>	
1:00-2:30	McCain Ondaatje Aud	Noa Naaman-Zauderer (Tel Aviv)	"Descartes on Ethical Autonomy: towards Ethics without God?"
2:30-4:00	McCain Ondaatje Aud	Andreea Mihali (Wilfrid Laurier)	"Toward a Cartesian Ethics of Belief"
4:00-5:50	McCain Scotiabank Aud	Matthias Somers (U Leuven)	"All Consciousness is Self-Consciousness"
7:00		<i>Dinner</i>	
Saturday July 9th			
9:00-10:30	McCain Scotiabank Aud	Shelley Weinberg (Illinois)	"Locke on the Intuitive Knowledge of the Identity of Ideas"
10:30-12:00	McCain Scotiabank Aud	Elliot Paul (Barnard College, Columbia and NYU)	"Cartesian Intuition"
12:00 - 1:30	McCain Ondaatje Aud	Cathay Liu (North Carolina, Chapel Hill)	"Cartesian Counting? Go Figure"
		<i>Lunch at Waegwoltic Club</i>	
		<i>Free Afternoon</i>	

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Sunday July 10th			
9 - 10:30	McCain Scotiabank Aud	Nathaniel Goldberg (Washington and Lee)	"Applying Hume's Fork to Itself"
3:00 - 4:30	McCain Scotiabank Aud	Daniel Schneider (Wisconsin, Madison)	"An Eternal Truth? Two Puzzles Concerning Spinoza's Principle of Sufficient Reason"
12:00-1:20	McCain Scotiabank Aud	Andrea Sangiacomo (ENS de Lyon)	"The Objective-Thought Tradition: Some Remarks about Spinoza's Mereological Epistemology"